## LICENSING ACT 2003 SUB COMMITTEE MEETING

Date: Thursday 13 July 2023

Time: 10.30 am

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Coates, Garten, Joy and Springett (Substitute Member)

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA Page No.

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Election of Chairman
- 4. Disclosures by Members and Officers
- 5. Disclosures of Lobbying
- 6. To consider whether any items should be taken in private because of the possible disclosure of exempt information
- 7. Street Trading Appeal Mr Osborne

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## **ALTERNATIVE FORMATS**

The reports included in Part I of this Agenda can be made available in alternative formats. For further information about this service, or to arrange for special facilities to be provided at the meeting, please contact Democratic Services at <a href="mailto:committee@maidstone.gov.uk">committee@maidstone.gov.uk</a> or call **01622 602899.** 

**Issued on Wednesday 5 July 2023** 

Alison Broom, Chief Executive

Alisan Brown

